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Author: Hamid

Dabashi: Publisher:

Transaction Publishers,

2011: ISBN:

1412812097,

9781412812092:

Length: 302 pages:

Subjects: History >

Middle East > General.

History / Middle East /

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Post-Orientalism: Knowledge and Power in a Time of Terror ...

Book Description. Post-Orientalism is a sustained record of Hamid Dabashi's reflections over many years on the question of authority and power. Who gets to represent whom and by what authority? Dabashi's

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work picks up where Edward Said's Orientalism left off. Said traced the origin of the power of representation and the normative agency that it entails to the colonial hubris that carried a ...

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Post-Orientalism
Knowledge and Power
in Time of Terror by
Hamid Dabashi

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In his groundbreaking book, *Orientalism*, Edward Said traced the origin of this power of representation and the normative agency that it entails to the colonial hubris that carried a militant band of mercenary merchants, military officers, Christian missionaries, and European

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Orientalists around the globe, which enabled them to write and represent the people they thus sought to rule.

Post-Orientalism: Knowledge and Power in Time of Terror ...

Edward Said's pioneering work of colonial dis theory, Orientalism, was also a precursor of post-colonial studies that

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emerged powerfully in the last decade of the Twentieth Century. By analyzing the ways in which Europe viewed the nations they subjugated, he fashioned out a new field of study that was intent on recognizing the difference between the real 'orient' and the 'orient' that was ...

Power and Knowledge In Edward Said's

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THE SCOPE OF
ORIENTALISM. The core
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of Said's argument resides in the link between knowledge and power, which is amply demonstrated by Prime Minister Arthur Balfour's defense of Britain's occupation of Egypt in 1910, when he declared that: 'We know the civilization of Egypt better than we know any other country' (1978:32).

Analysis of Edward

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xii. Post-Orientalism. is possible. This latter phenomenon, the will to resist power, was a

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principal point of
departure for Edward
Said's other major
study, Culture and
Imperialism (1991),
though ...

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But the task of
investigation does not
stop there: Said's
thoughts in
"Orientalism" is also,
as he himself

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acknowledges, greatly indebted to Foucault's theory of knowledge and power and in continuity with a grand tradition of structuralist narratives that most prominently include post-colonialism and feminism.

The Politicisation of Orientalism: The Mutation of a Paradigm

post-orientalism has triumphed in the

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academic setting, the orientalist perspective still dominates the policy sphere and continues to shape Amer - ... knowledge and power, captured these concerns in a succinct way and with sufficient felicity to not only trigger a debate in the literary academy but also

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Power in Time of ...

As I have argued in detail in my Post-Orientalism book, today, the relation between power and knowledge about the Arab and Muslim world, or the world in general, has gone through successive ...

Edward Said's Orientalism: Forty years later | US & Canada ...

This post will briefly

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explore the role
orientalism has played
in this act of
representing and the
interests of power it
has served both in the
past and present.
Running the gamut of
linguistics, philology
(the historical study of
literary texts), visual
arts, travel books,
political essays, and
nowadays popular film
and television,
representations of
“Eastern” peoples have

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